



**CALIFORNIA DEPARTMENT  
OF EDUCATION**

**TOM TORLAKSON**  
STATE SUPERINTENDENT OF  
PUBLIC INSTRUCTION

1430 N STREET, SACRAMENTO, CA 95814-5901 • 916-319-0800 • WWW.CDE.CA.GOV

Hamilton Unified School District  
620 Canal Street  
Hamilton City, CA 95951

Re: Hamilton High School  
Grade Level 9-12  
Glenn County

**Subject: Initial School Site Evaluation Form Transmittal**

The attached School Facilities and Transportation Services Division evaluation for the Hamilton Unified School District is being transmitted for use by the school district. The site review was conducted on October 8, 2018.

**The attached evaluation does not constitute a final site approval.**

Final approval of the site of choice will be given by the Department of Education only after the school district satisfactorily completes the School Facilities and Transportation Services Division Forms 4.01, 4.02 and 4.03.

Please consider the comments attached and contact me should you require help or additional information.

Sincerely,

A handwritten signature in blue ink that reads "Bryan D. Boyd".

Bryan D. Boyd, Ed.D.  
School Facilities and Transportation Services Division  
(916) 445-4889  
Enclosures: SFPD 4.0 & map/drawings



**CALIFORNIA DEPARTMENT OF  
EDUCATION**

**SFPD 4.0** (Rev. 07/09)  
**INITIAL SCHOOL SITE EVALUATION**


- A scaled drawing with north indicated is attached to this review.
- A local educational agency boundaries map showing existing school sites, attendance areas, and the proposed new school site is attached to this review.

Date of Field Review <b>October 8, 2018</b>		County <b>Glenn</b>		
Local Educational Agency (LEA) <b>Hamilton Union High School</b>			School Site <b>Hamilton High School</b>	
Site Location (nearest cross streets, compass direction, and city) <b>620 Canal Street, Hamilton City, CA 95951</b>				
Master Plan Capacity <b>300</b>	Grade Levels If stand alone special education See Additional Requirements <b>9-12</b>	Number of Multitrack Year-Round Education Tracks <b>N/A</b>	Class Size Reduction Grades <b>N/A</b>	Estimated Land Value/Acre <b>TBD</b>
<b>Project Type</b>			<b>Funding</b>	
<input type="checkbox"/> New School <input checked="" type="checkbox"/> Land Addition to Existing Site <input type="checkbox"/> Other:		<input type="checkbox"/> Charter School <input type="checkbox"/> Joint-Use Facilities:	<input type="checkbox"/> Developer <input checked="" type="checkbox"/> Local <input checked="" type="checkbox"/> State <input type="checkbox"/> Financial Hardship	
Proposed Facilities for County-Educated Special Education Students at the School <b>N/A</b>				
Proposed School Athletic Program <b>Football</b>				
<b>Site Acreage</b>				
Gross Acres <b>45.8</b>	Net Usable Acres <b>45.8</b>	California Department of Education (CDE) Recommended Acres <b>19.2</b>	Percent of State Standard (Net Usable/CDE Recommended) <b>Based on [(45.8 + Ex 21) 66.8] 287%</b>	
<b>Site Characteristics</b>				
Topography <b>Flat</b>				
Historical Use <b>Agriculture</b>				
Current Use <b>Agriculture, Alfalfa</b>				
Existing Structures to Be Removed or Demolished <b>None</b>				
Easements and Rights of Way <b>Unknown</b>				
<b>Current Land Use or Zoning Adjacent to Site</b>				
North <b>Agriculture</b>				
East <b>Agriculture</b>				
South <b>Mixed Zoning- Commercial and Residential</b>				
West <b>Agriculture</b>				
Potential Land Use Incompatibilities				

## Potential Issues

Yes (Y), No (N), ?	Indicate "Yes" if the following is a known or a potential concern.
?	*Traffic:
Y	*Railroad Tracks (<1,500 ft.): <b>There are railroad tracks to the east of the site</b>
N	*Airport Runway (<2 nautical miles):
N	*Power Lines Above or Below Ground (>50kV):
?	*Pipelines (<1,500 ft., >80 psi):
N	*Excessive Ambient Noise:
?	*Active Fault Zones:
?	*Likelihood of Landslides or Liquefaction:
?	*Flood or Dam Inundation:
?	*Inadequate Soil Stability, Bearing Capacity:
N	*Topographic Problems (ex., excessive slope):
N	*Water or Fuel Storage Tanks:
?	*Toxics (natural or man-made):
?	*Odors, Dust, Smoke, Pesticide Drift:
N	*Hazardous Air Emissions or Hazardous Material <¼ mile:
N	*Within 500 feet of a Major Traffic Corridor or Freeway for Air Quality:
N	*Wildland Fire Interface:
N	*Social Hazards:
N	*Unsafe Walking Routes:
N	*Difficult or Unsafe Accessibility:
N	Not Centrally Located in Attendance Area:
N	Distant From Other Community Facilities:
N	Poor Orientation For Wind or Light:
?	Poor Drainage:
Y	Shape (length to width ratio >2:1):
N	Distant or Unavailable Utilities:
N	Excessive Grading or On-Site Development Costs:
N	Excessive Off-Site Development Costs:
N	Likely <i>Eminent Domain</i> or Relocation:
N	Wildlife, Protected Habitat, Wetland:
?	Historic, Archeological, Scenic Resource:
?	Farm Land or Agricultural Preserve (Williamson Act):
	Other (specify):

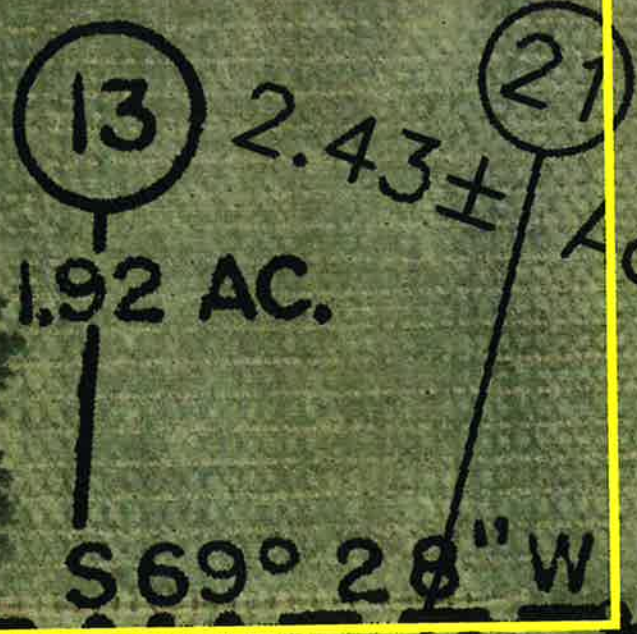
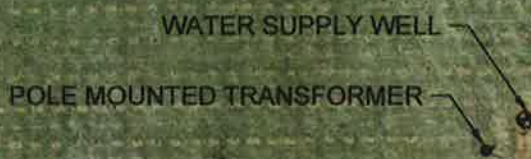
\*Major safety issues to be avoided.

Ranking (1=high and 5=low)			
Ranking of This Site	Number of Sites Evaluated	Relative Ranking of This Site	
1	1	1	
If fewer than three sites evaluated, explain why. <b>The District would like to expand their High School through possibly purchasing this adjacent parcel.</b>			
<b>Recommendation</b>			
<input checked="" type="checkbox"/> The California Department of Education's initial evaluation of this site indicates that the local educational agency may proceed with further evaluation of the site including the items detailed in the SFPD 4.01, School Site Approval Procedures. Specific concerns identified in this evaluation must be addressed in the site approval application. <i>THIS EVALUATION DOES NOT CONSTITUTE AN APPROVAL.</i>  <input type="checkbox"/> The California Department of Education recommends that the school district no longer pursue acquiring this site.			
<b>Comments</b> <b>The School District has completed a PHASE I ENVIRONMENTAL SITE ASSESSMENT for the Hamilton Union High School Expansion on September 13, 2018. They plan to submit this assessment to DTSC.</b>  <b>The land use for the High School will also include Agriculture (AG) Program activities.</b>  <b>There is a water well on the parcel. There is also a powerline that provides electivity to the well pumps. These will need to be removed most likely.</b>  <b>This is a major reconfiguration of the school site.</b>			
<b>Additional Requirements</b>			
<input type="checkbox"/> Electromagnetic Field Mitigation Plan <input type="checkbox"/> Pipeline/Tank Risk Assessment <input type="checkbox"/> Special Education Program Review <input type="checkbox"/> Noise Study <input type="checkbox"/> Traffic Safety Study <input type="checkbox"/> Other: <input type="checkbox"/> Railroad Safety Study <input type="checkbox"/> Caltrans Airport Assessment			
<b>Field Review Participants</b>			
Name	Address	Telephone Number	E-mail
<b>Bryan D. Boyd</b>	<b>1430 N Street, Suite 1201 Sacramento CA 95814</b>	<b>916-445-4889</b>	<b>bboyd@cde.ca.gov</b>
Name	Address	Telephone Number	E-mail
<b>Fred Yeager</b>	<b>1430 N Street, Suite 1201 Sacramento CA 95814</b>	<b>916-327-7148</b>	<b>fyeager@cde.ca.gov</b>
Name	Address	Telephone Number	E-mail
<b>Michael Cannon</b>	<b>8331 Sierra College Blvd., Suite 221, Roseville, CA 95661</b>	<b>916-825-0000</b>	<b>mscannon_efpm@msn.com</b>
Name	Address	Telephone Number	E-mail
<b>Charles Tracy</b>	<b>620 Canal St, Hamilton City, CA 95951</b>	<b>530-826-3261</b>	<b>ctracy@hudschools.org</b>
Name	Address	Telephone Number	E-mail
<b>Diane Holliman</b>	<b>620 Canal St, Hamilton City, CA 95951</b>	<b>530-826-3261</b>	<b>dholliman@hudschools.org</b>
Name	Address	Telephone Number	E-mail
<b>CDE Field Representative Signature</b>			
<b>Bryan D. Boyd, Ed.D.</b> _____ Print Name		 _____ Signature	
		<b>October 18, 2018</b> _____ Date	





ROAD 203



N | V | 5

SITE PLAN  
HAMILTON UNION HIGH SCHOOL EXPANSION  
HAMILTON CITY, CALIFORNIA

DRAWN BY: HJC  
CHECKED BY: HJC  
PROJECT NO: 226218-0070779.00  
DATE: SEPTEMBER, 2018

FIGURE  
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